**Concession Contract**

Return completed contract with deposit to:

**Franklin County Field Days**

**PO Box 136, Swanton, VT 05488**

**Fair Dates: August 1, 2, 3 & 4, 2024**

This contract is entered into by and between the Franklin County Field Days and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (the “Concessionaire”). The Fair Association hereby leases to the Concessionaire space as indicated below for the dates specified above.

Description of Concession/Items to be sold. Please include a Sample Menu with your application. Please print clearly. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leading up to the fair, we would like to promote your Business. Please provide us with your business’ social media handle if you would like to be promoted by FCFD. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Space (in 10’ increments) @ $30.00 per foot Number of feet: \_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

Number of Spaces Requested \_\_\_\_\_\_\_

Weekend Passes: # paid passes needed \_\_\_\_\_\_\_ @ $10 each $ \_\_\_\_\_\_\_\_\_

***NOTE: 4 free with each spot***

Garbage Rate $25/site $ \_\_\_\_\_\_\_\_\_

Electrical Fee $50/site for 20 Amp-120V outlet $ \_\_\_\_\_\_\_\_\_ $100/site for 50 Amp-240V outlet $\_\_\_\_\_\_\_\_\_\_

Total Amount Due $\_\_\_\_\_\_\_\_\_\_

The Concessionaire agrees to hold FCFD harmless from any and all liability for losses, injury or damages to persons or property sustained on or about the leased premises. The responsibility for the leased space and its contents are expressly that of the Concessionaire.

Concessionaire is bound by and agrees to abide by the Specific Requirements and General Rules and Regulations on Page 2 of this contract. The contract is in force when signed by the Concessionaire and accepted by the Fair Association.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Concessionaire Signature Concessionaire Name (Print Clearly)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address Phone (Cell, home or work)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town, State, Zip Code Email Address

**Office Use Only:**

**Date Application Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Application Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approved By: \_\_\_\_\_\_\_\_**

**Insurance Health Certificate Deposit Final Payment**

**Passes: # Requested \_\_\_\_\_\_ # Paid \_\_\_\_\_\_\_**

**Concession Contract**

**Franklin County Field Days**

**Insurance:** Each concessionaire is required to carry personal liability insurance and to send a certificate of Insurance to the Fair association at the address on page 1 prior to July 1.

**Food Vendor Certificate:** Each concessionaire is required to provide VT Department of Health temporary food vendor (fair stand) certificate. This must be obtained 15 days prior to event at: <https://www.healthvermont.gov/environment/food-lodging/temporary-food-service-establishments>

**Deposits:** Deposits of 50% of space fee is due by June 1, or space will be offered to concessionaires from our waiting list. Deposits will not be returned if the Concessionaire cancels within one month of the opening day of the Fair.

**Passes:** Concessionaires must purchase passes for themselves and individuals who will be working at the concession. The first four passes are included in the charge for the space. Additional passes may be purchased at the charge indicated on the reverse side.

**General Rules and Regulations**

**Installation and Removal:** Concessionaires may set up beginning 3 days prior to the Fair’s opening day. All exhibits must be set up by 10 am Thursday, August 1, 2024. Concessionaires may not close, dismantle or move exhibits prior to 5 pm Sunday, August 4, 2024.

**Prior Year Spaces:** Are not guaranteed. Every effort will be made to accommodate

**Character of Exhibits:** The Fair board reserves the right to decline or prohibit any exhibit which is not suitable to the spirit of the Fair. No concessionaire’s activities may interfere with the displays or activities of any other concessionaire. Concessionaires are not permitted to display or sell any item not specified in their contract.

**Parking:** Vehicles will be parked in the parking lot only. No parking will be allowed on the fairgrounds unless approved by the fair association. Vehicles are not permitted on the grounds while admission gates are open.

**Subletting of Space:** No one will be permitted to sublease or transfer the whole or any part of any leased space.

**NO COOKING OIL TO BE LEFT ON THE GROUNDS!**

**All garbage must be placed on the side of the road at the end of the day or placed in the dumpster behind the Pulling Barn.**

**There is no exclusive vendor for ice on site.**

**Other:** All points not covered by these rules and regulations are subject to the decisions of the fair. All decisions will be final.