

Franklin County Field Days Youth and 4-H



Information and Entry Forms 2022

Please note: All entries for the 4-H Building
are due **TUESDAY**, evening August 2nd
4:30 pm – 6:00 pm

Or

Wednesday morning August 3rd
10:00 am – 1:00 pm

No late entries will be accepted

If you are not able to bring your entries during either of the above times contact
Martha Manning 802-827-3913

PRE-REGISTRATION IS NOT REQUIRED

If you require accommodations to participate in this program, please let our office know by **July 30, 2022** so we may assist you.

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture. University of Vermont Extension, Burlington, Vermont.



July, 2022

Dear 4-H Members, Youth and Leaders:

Franklin County Field Days has been celebrating Vermont Agriculture and families for almost 50 years, and we want you to be part of the celebration!! Please note that any youth can enter items in the youth and 4-H building. You do not have to be a 4-H member to enter. Mark your calendar and plan to attend August 4th through the 7th. The program has been divided in to three separate sections: 1. Dairy, and 2. 4-H Building. Additional booklets are available by contacting Martha Manning at 802-827-3913. Throughout this booklet you will find a schedule of events and registration forms. Activities at Franklin County Field **Days are open to all youth in the Northwest Region, not just 4-H members, so tell a friend and invite them to exhibit too!**

We are asking that each club cover at least two shifts in the 4-H building and one in the food booth, please email or call Martha .

Please Note: Your 4-H membership card will NOT get you in free. Any member that wishes to use the rides must pay the admission fee which covers all rides (except pony rides) for the entire day. If you have passes you must present them at the entrance gate. No refunds will be made if you forget to bring your passes.



Food booth will be open for BREAKFAST ONLY 7am-11am

PLEASE NOTE: 4-H/ youth entries will be accepted Tuesday, August 2nd, from 4:30 p.m. – 6:00 p.m. and on Wednesday, August 3rd 10:00-1:00 p.m. No late entries will be accepted. If you need to make other arrangements call Martha.

WORK NIGHT -The clean-up and set-up meeting is TUESDAY, Aug,2nd at 6:00 pm.(Bring your entries at the same time, Dairy project participants also bring your dairy and member record books)

We are still in need of volunteers to work in the Food Booth and the 4-H Building - passes are only issued to those who are working a full shift. Passes are not issued to family or friends of those who volunteer to work.

Let's celebrate that Field Days are back!!

Sincerely,
Martha R. Edwards Manning
University of Vermont Extension,
4-H Educator Franklin / Grand Isle (802) 827-3913 (home)

Youth and 4-H Exhibits and Activities

Open to all youth!

Call Martha 802-827-3913



Items in divisions A through N will be exhibited in the 4-H Exhibit Building.

I. GENERAL EXHIBIT INFORMATION:

- 1) Items for Divisions A to O should be brought to Franklin County Field Days between 4:30 -6:00 pm on Tuesday, August 2nd or Wednesday morning, August 3rd between 10:00 am -1:00 pm. **No late entries will be accepted.** All exhibits must remain until 5:15 p.m. **August 7th.** Anyone removing an exhibit before 5:15 p.m. or leaving one after 5:30 p.m. will forfeit their premiums. Exhibits remaining after 5:30 will be left unattended.
- 2) To enter exhibits, a youth must be under age 18 as of **January 1, 2022**, but not necessarily a 4-H member. All youth are welcome to participate. (Please read Rule 8 carefully) **Limit of three entries per division.**
- 3) Entries must be the actual work of the exhibitor. Also it must be of show quality or no premium will be awarded and exhibitors will receive only a participation ribbon.
- 4) No entry fee is required for any 4-H /Youth division .
- 5) All entries need to be clearly labeled with name, age, address and phone number. Age of the exhibitor will be considered in judging. Entry tags are in the back of this program.
- 6) **Please bring completed entry form and completed entry tags with you – pre-registration is NOT required.**
- 7) Only one premium awarded per class, per individual, amounts as listed in the division descriptions.
- 8) Ribbons will be awarded for all divisions based on the Danish System. Any youth under the age of 8 as of **January 1, 2022** exhibiting will not be judged, but will be awarded a special participation ribbon.
- 9) In addition to the *Field Days Ribbon*, a *Best of Show Ribbon* will be awarded for the most outstanding overall entry at the judge's discretion. Only one Best of Show Ribbon and premium will be awarded. If there are less than three entries the judge may elect whether or not to award a Best of Show. There is an extra \$10 premium with this award.

SPECIFIC INFORMATION FOR DIVISIONS

Division I: - Educational Exhibits

Division 1-A: C l u b

Division 1-B Individual

Div. A - 4-H Educational Club Exhibits: Each club will be assigned a 8 foot table to fill with items they have made during the past year. They may also include educational posters or displays that pertain to club projects.

Each table will have a lattes back to attach items to. You may hang club banners from the lattes. **Club exhibits need to be registered in the Club Leaders name;** not a member's name. It will be judged on the educational value as well as the organization and attractiveness of the display. Poster(s) may be included. Include the club name and on a separate 6"wide by 8" high sheet include the names and ages of the members involved in the exhibit and the towns where they live. This should be placed face down in the exhibit until after the judging. Individual ribbons will be awarded. Premiums: Blue - \$15; Red - \$10; Yellow - \$3.

Div. B – Individual Educational Exhibits: This exhibit should present sound educational information. It should explain an idea, or show how to do, or make something. It will be judged on neatness, briefness, conciseness, and educational value of interestingly presented information. It may also include the joint effort of two individuals. A separate 6" w. by 8"h. sheet should include names of participants, ages, club name and town, and should be placed face down in the exhibit until after the judging. Premiums: Blue - \$5; Red - \$3; Yellow - \$1.

Please note: For divisions A and B back boards for your displays are provided. Assigned space will be 4 feet in length. Actual backboards measure 42 inches wide by 36 inches high and are gray barn board in color. Before premiums are awarded, area must be cleared of all tacks, staples, or tape. **No nails may be used.**



Note: Youth may enter vegetables in the 4-H Building and also in the Vegetables and Produce Contest – located at the far end of the 4-H Building. They have an adult and a youth division. Entries due August 2nd 4:30 pm – 6:00 pm or on Wednesday August 3rd 10:00 am -1:00 pm No late entries.

PREMIUMS For Divisions C –K are \$5 blue, \$3 Red, \$2 Yellow unless otherwise noted. No premium for produce that is not show quality. One premium per division per person.

Division II:- GardeningVegetables

Div. IIC- Gardening: Garden exhibits can include the variety and quantities as follows. 4-H members are also encouraged to enter in the open vegetable show.

Div. IIA-C1 -One head/bunch broccoli, cabbage, or cauliflower; 4 beets, 4 carrots, 3 onions, 3 radishes, 3 tomatoes, 3 cucumbers, 1 eggplant, 2 summer squash, 2 zucchini, 6 beans, 6 peas.

Div. IIB- C2- Sweet Corn -3 ears with husk peeled back 3 inches

Div. IIC-C3- Winter Squash- 1 with name of variety

Div. liD - C4 -Pumpkin -1 field or pie types

Div. HE - CS A variety (5-7 types) of vegetables, 1 of each type of vegetable, attractively exhibited in a container of exhibitor's choice.

Div. IIF - C6 An attractive fresh garden or wild flower arrangement in a container of exhibitor's choice. Containers must have stability, i.e., not containers which tip easily.

Div. IIG - C7 An attractive arrangement of mixed (wild and garden flowers) in a container of exhibitor's choice. Containers must have stability, i.e. not containers which tip easily.

Division III: Flowers

Div. III-A: Arrangement of wild or garden flowers (may be mixed flowers –limit of three entries per participant)

Division IV: Culinary

Div. D-Culinary: See classes below and quantity needed to enter. All entries must include a copy of the recipe. All food items must be on disposable plates / dishes. No items that need to be refrigerated Points to be

considered are texture, size, flavor, and uniformity. Recipe must be included. Recipe may be hand written or done on a computer. Entries not of show quality may be disqualified by the judge.

Div. IVA- D1- Cookies - 6-8 cookies or brownies

Div. IVB - D2 -Rolls-6-8 rolls

Div. IVC - D3 -Doughnuts -6

Div. IVD- D4-Breads / Quick Breads / Muffins-1 small loaf or 4 muffins

Div. IVE - DS -Cake

Division V: Sewing

Div. V Sewing: Coat, jacket, skirt, blouse, pants, aprons, shorts, pajamas, vests, quilts, pillows, etc. Points to be considered -selection of fabric and pattern, grain lines, quality of machine and hand stitching, pressing and cleanliness.

Division VI: Arts & Crafts

Div. VI Arts & Crafts: Include needlework, pottery, plaques, puppets, string art, wreathes, leather work, centerpieces and bam quilts. No premiums will be awarded for crafts from kits. Points to be considered are quality of craftsmanship, sturdiness, usefulness, balance, proportion, harmony and unity. This division may be broken into subcategories at the judges discretion.

Division VII: Wood Working

Div. VII Woodworking: Includes simple, easy-to-make projects, cutting-boards, bird houses, bookends, etc. Points to be considered: selection of wood, durability and suitability of item, and workmanship.

Division VIII: Paintings

Div. VIII Paintings (no paint by number paintings): For paintings and drawing use your choice of medium - charcoal, oil, water- colors, pencil, etc. Each must be ready for hanging. Number of entries for each category in this division is limited to 3 per exhibitor. Maximum size entry 22¹¹ x 28¹¹. Name and age need to be on the back of each entry. Framing is optional but is highly encouraged if just done on paper. Paintings on wood or other sturdy material do not need to be framed or matted. Example – painting done on wood or on a sap bucket.

Division IX: Drawing

Div. IX Drawings (same rules as Painting).

Division X: Photography

Photography Minimum size of 8x10. Each must be matted and framed and must be ready for hanging. Number of entries in this division is limited to 3 per exhibitor. Be sure that the frame you use can hang. Maximum size entry 22¹¹ x 28¹¹. Name and age need to be on the back of each entry.

Division XI: Holiday Ornaments

Div. XI Holiday Ornaments: Includes tree ornaments, Christmas wreaths, wall, door, table decorations. Must be entirely hand crafted, no crafts from kits. Handouts telling how to make them would be great. Extra points will be given for this.

Division XII: Posters

Div. XII-A Educational Posters

**Div. XII - B Promotional
Posters**

Posters: Size should be either 14" by 22" or 28" by 22" and must be able to be hung securely on the wall. They may be hung vertically or horizontally. They may be produced in any medium: watercolor, ink, crayon, charcoal, oils, collage or 3-dimensionanl. 4-H'ers may enter up to two posters.

Div L. – Candies, Fudge, Confections

All food items must be on disposable plates / dishes. No items that need to be refrigerated. Points to be considered are texture, shape, size, flavor, and uniformity. Recipe must be included.

Recipe may be hand written or done on a computer. Entries not of show quality may be disqualified by the

BRING THIS COMPLETED FORM WITH ENTRIES

Franklin County Field Days Pre-Entry Form

4-H/Youth Exhibits and Activities

Name: _____ Age: _____ Phone: _____

Birth date: _____ Age as of 1/1/2022: _____

Address: _____

E-mail address: _____

4-H Club Name: _____

Leader:

PLEASE FILL IN THE BLANKS BELOW:

For Divisions A through O (All other divisions use separate forms)

Example

<u>Div.</u>	<u>Description</u>
C-(A)	Summer Squash
F	Child's Quilt

Div. / Class

Description

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Div. P- Dairy

Further information on these divisions is listed separately. To obtain information for Dairy, or Horse, please contact Martha 802-827-3913

Leaders Only

Entries for this division do not have to pre-register prior to the contest.

DESSERT BAKING CONTEST

1. No crème type desserts or those with meringue toppings.
2. No desserts which need to be refrigerated.
3. Must be in/on a disposable dish.
4. Must be made from scratch but may incorporate mixes or pre-made crusts
5. Recipe for entire dessert must be included.
6. Please list club name on entry form.

There will be a 1st, 2nd and 3rd place prize awarded. After judging, one piece from each entry will be on display. Remainder of entry will be placed on sale in 4-H Food Booth.

Franklin County Field Days Pre-entry Form Leader Dessert Baking Contest

Name: _____

Phone: _____ No. of years as a Leader: _____

Club Name: _____

Division: _____ Leader _____ Item: _____

Division: _____ Leader _____ Item: _____

Division: _____ Leader _____ Item: _____

Note: each item needs to be clearly tagged with name and address. There is no limit on number of entries per leader.



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